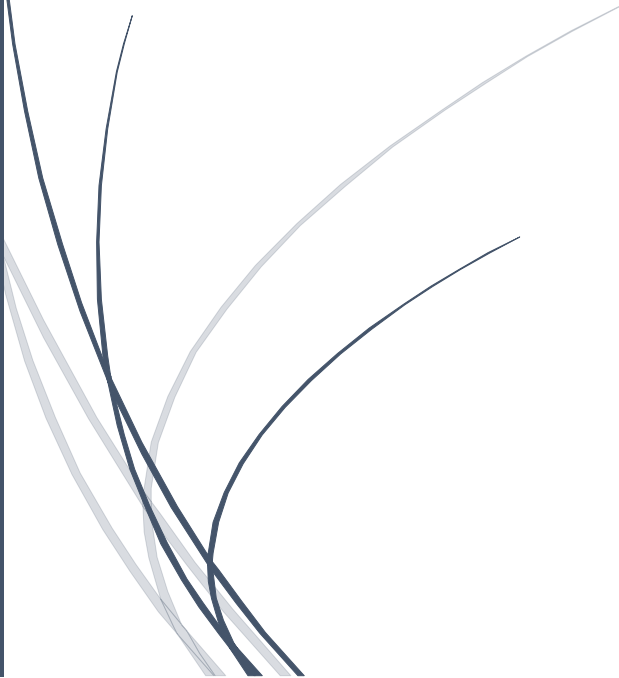




Tuesday, July 7, 2020

# Coronavirus (COVID-19) Resource List



INDIAN HEALTH SERVICE (IHS)  
ALBUQUERQUE AREA (AA)  
INCIDENT COMMAND SUPPORT (ICS)  
MARCH 2020 – CURRENT

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## Section 1: Centers for Disease Control and Prevention (CDC)

Centers for Disease Control and Prevention (CDC): <https://www.cdc.gov/>

The CDC remains the place to go for COVID-19 information:

<https://www.cdc.gov/coronavirus/2019-ncov/index.html>

Animals and COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/animals.html>

Antibody Testing Interim Guidelines for COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/lab/resources/antibody-tests-guidelines.html>

Activities and Initiatives Supporting COVID-19 Response and the President's Plan for Opening up America Again

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/php/CDC-Activities-Initiatives-for-COVID-19-Response.pdf>

Businesses and Workplaces Plan, Prepare, and Respond

<https://www.cdc.gov/coronavirus/2019-ncov/community/organizations/businesses-employers.html>

Case Investigation contract tracing

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/case-investigation-contact-tracing.pdf>

CDC provides technical assistance and guidance to partners, including medical examiners and coroners any questions [Eoevent373@cdc.gov](mailto:Eoevent373@cdc.gov)

Certifying Deaths Due to Coronavirus Disease 2019 (COVID-19) Guidance

<https://www.cdc.gov/nchs/data/nvss/vsrg/vsrg03-508.pdf>

Cloth Face Cover Information

<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/cloth-face-cover.html>

Collection and Submission of Postmortem Specimens from Deceased Persons with Known or Suspected COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/guidance-postmortem-specimens.html>

Community Health Workers Role

<https://www.youtube.com/watch?v=MS-YocUWxQ>

Contact tracing changes (5/29)

<https://www.cdc.gov/coronavirus/2019-ncov/php/open-america/contact-tracing-resources.html>

#### Contact Tracing Training

[https://www.train.org/cdctrain/course/1091271/?deliveryName=USCDC\\_450-DM28912](https://www.train.org/cdctrain/course/1091271/?deliveryName=USCDC_450-DM28912)

#### Correctional and Detention Facilities

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/guidance-correctional-detention.pdf>

#### Death Data and Resources<https://www.cdc.gov/nchs/nvss/covid-19.htm>

Definitions and Risk Assessments, US DHHS CDC (Interim US Guidance for Risk Assessment and Public Health Management of Persons with Potential Coronavirus Disease 2019 (COVID-19) Exposure in Travel-associated or Community Settings)

<https://www.cdc.gov/coronavirus/2019-ncov/php/risk-assessment.html>

#### Discontinuation of Transmission-Based Precautions and Disposition of Hospitalized Patients with COVID-19 Guidance

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/disposition-hospitalized-patients.html>

#### Discontinue home isolation

<https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/steps-when-sick.html>

#### Email updates

[https://tools.cdc.gov/campaignproxyservice/subscriptions.aspx?topic\\_id=USCDC\\_2067](https://tools.cdc.gov/campaignproxyservice/subscriptions.aspx?topic_id=USCDC_2067)

#### Flu Types, definitions, and naming conventions

<http://www.cdc.gov/flu/about/viruses/types.htm>

#### Food and COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/food-and-COVID-19.html>

#### Frequently Asked Questions for Healthcare Providers

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/faq.html>

#### Healthcare Infection Prevention and Control FAQ's for COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/about/>

#### Healthcare Personnel Should know about Caring for Patients with Confirmed or Possible COVID-19 Infection

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/caring-for-patients.html>

Healthcare Professionals: Frequently Asked Questions and Answers

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/faq.html>

Healthcare Professionals

<https://www.cdc.gov/coronavirus/2019-nCoV/hcp/index.html>

Healthcare Providers: COVID-19 and pregnant Women

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/pregnant-women-faq.html>

Healthcare Supply of Personal Protective Equipment

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/healthcare-supply-ppe-index.html>

Identify Strategies to Reduce Spread of COVID-19

[https://www.cdc.gov/coronavirus/2019-ncov/php/contact-tracing/strategies-to-reduce-spread.html?deliveryName=USCDC\\_2067-DM28083](https://www.cdc.gov/coronavirus/2019-ncov/php/contact-tracing/strategies-to-reduce-spread.html?deliveryName=USCDC_2067-DM28083)

IHS Mapping Portal and FEMA-HHS guidance from HQ includes reporting

<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/diy-cloth-face-coverings.html?fbclid=IwAR3FvFKvjgOslSrvAR8FdJw-YG7xUMnKzYQpn4D4l0KY5UzUsVvG94Oz37A>

Infection Prevention and Control Recommendations for Patients with Suspected or Confirmed Coronavirus Disease 2019 in Healthcare Settings

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/inpatient-obstetric-healthcare-guidance.html>

Infection Prevention and Control Recommendations for Patients with Suspected or Confirmed Coronavirus Disease 2019 (COVID-19) in Healthcare Settings Interim

[https://www.cdc.gov/coronavirus/2019-ncov/infection-control/controlrecommendations.html?CDC\\_AA\\_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fhcp%2Finfection-control.html](https://www.cdc.gov/coronavirus/2019-ncov/infection-control/controlrecommendations.html?CDC_AA_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fhcp%2Finfection-control.html)

IPC Recommendations for Pts with suspected or confirmed COVID-19 in Healthcare Interim

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/infection-control-recommendations.html>

Keeping Patients on Dialysis Safe <https://www.cdc.gov/dialysis/patient/>

Laboratory professionals: learn how to identify hazards, assess risks, and select appropriate PPE options with CDC's new Learning Connection

[https://www.cdc.gov/learning/index.html?deliveryName=USCDC\\_450-DM28912](https://www.cdc.gov/learning/index.html?deliveryName=USCDC_450-DM28912)

Long-term Care Facilities (LTCFs) Key Strategies to Prepare for COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/long-term-care-strategies.html>

Mental Health and Coping During COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/about/coping.html>

Move More CDC Tips for staying active while teleworking full time

<https://www.cdc.gov/physicalactivity/index.html>

National Healthcare Safety Network (NHSN) COVID-19 Module

<https://www.cdc.gov/nhsn/acute-care-hospital/covid19/index.html>

National Institute for Occupational Safety and Health

[https://www.cdc.gov/niosh/emres/2019\\_ncov.html](https://www.cdc.gov/niosh/emres/2019_ncov.html)

National Pandemic Strategy Page, US DHHS CDC

<https://www.cdc.gov/flu/pandemic-resources/national-strategy/index.html>

Newsletter updates

<https://tools.cdc.gov/CampaignProxyService/subscriptions.aspx>

Nursing Homes preparedness

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/long-term-care.html>

Outpatient dialysis facility preparedness assessment too

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/COVID-19-outpatient-dialysis.pdf>

Pandemic Intervals Framework, US DHHS CDC

<https://www.cdc.gov/flu/pandemic-resources/national-strategy/intervals-framework.html>

Patient Protective Equipment (PPE) Strategies

[https://www.cdc.gov/coronavirus/2019-ncov/downloads/A\\_FS\\_HCP\\_COVID19\\_PPE\\_11x17.pdf](https://www.cdc.gov/coronavirus/2019-ncov/downloads/A_FS_HCP_COVID19_PPE_11x17.pdf)

Patients with suspected or confirmed COVID-19 Outpatient Hemodialysis Facilities

<https://www.cdc.gov/coronavirus/2019-ncov/healthcare-facilities/dialysis.html>

People at Risk for Serious Illness from COVID-19

<https://www.cdc.gov/coronavirus/2019-ncov/specific-groups/high-risk-complications.html>

Personal Protection Equipment: Facemasks

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/ppe-strategy/face-masks.html>

Personal Protective Equipment (PPE) in Clinical Laboratories Fundamentals

[https://www.cdc.gov/labtraining/training-courses/basic-microbiology/fundamentals-personal-protective-equipment.html?deliveryName=USCDC\\_450-DM28912](https://www.cdc.gov/labtraining/training-courses/basic-microbiology/fundamentals-personal-protective-equipment.html?deliveryName=USCDC_450-DM28912)

Personal Protective Technology Laboratory (NPPTL) respirator resources

NIOSH approved list

[https://www.cdc.gov/niosh/npptl/topics/respirators/disp\\_part/default.html](https://www.cdc.gov/niosh/npptl/topics/respirators/disp_part/default.html)

Counterfeit Respirators

<https://www.cdc.gov/niosh/npptl/usernotices/counterfeitResp.html>

Additional Tips for Spotting Counterfeit Respirators

<https://www.cdc.gov/niosh/npptl/usernotices/AdditionalTips.html>

Phone Advice Line Guidelines for Adults and Children

<https://www.cdc.gov/coronavirus/2019-ncov/phone-guide/index.html>

Planning tools to get your community ready for COVID 2019

<https://www.cdc.gov/coronavirus/2019-ncov/php/public-health-communicators-get-your-community-ready.html>

PPE Burn Rate Calculator <https://www.cdc.gov/coronavirus/2019-ncov/hcp/ppe-strategy/burn-calculator.html>

Public Health Recommendations for Community-Related Exposure

<https://www.cdc.gov/coronavirus/2019-ncov/php/public-health-recommendations.html>

Publications

[https://www.cdc.gov/coronavirus/2019-ncov/communication/publications.html?CDC\\_AA\\_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fpublications.html](https://www.cdc.gov/coronavirus/2019-ncov/communication/publications.html?CDC_AA_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fpublications.html)



Published guidance and webinars on filling out death certificates for deaths due to COVID-19  
[https://www.youtube.com/watch?v=oL3VMwieAms&deliveryName=USCDC\\_1052%20DM27682](https://www.youtube.com/watch?v=oL3VMwieAms&deliveryName=USCDC_1052%20DM27682)

Quarantine information  
<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/social-distancing.html>

Reopening Guidance for Cleaning and Disinfecting Public Spaces, Workplaces, Businesses, Schools, and Homes  
<https://www.cdc.gov/coronavirus/2019-ncov/community/reopen-guidance.html>

Reopening Guidance  
[https://www.cdc.gov/coronavirus/2019-ncov/community/reopen-guidance.html?deliveryName=USCDC\\_248-DM22547](https://www.cdc.gov/coronavirus/2019-ncov/community/reopen-guidance.html?deliveryName=USCDC_248-DM22547)

Respirator Information  
<https://www.cdc.gov/coronavirus/2019-ncov/hcp/respirator-use-faq.html>

Return to work Criteria for Healthcare Providers  
[https://www.cdc.gov/coronavirus/2019-ncov/hcp/return-to-work.html?CDC\\_AA\\_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fhealthcare-facilities%2Fhcp-return-to-work.html](https://www.cdc.gov/coronavirus/2019-ncov/hcp/return-to-work.html?CDC_AA_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fhealthcare-facilities%2Fhcp-return-to-work.html) Questions call Jeff Conner at 505.331.8768

Revised Infection Control  
<https://www.cdc.gov/coronavirus/2019-ncov/hcp/infection-control.html>

Risk Assessment and Work Restrictions for Healthcare Personnel with Potential Exposure to COVID-19 Interim U.S. Guidance for  
<https://www.cdc.gov/coronavirus/2019-ncov/hcp/guidance-risk-assesment-hcp.html>

Safely put on (don) and take off (doff) PPE recommended for healthcare settings:  
[illustrations and short videos. https://www.cdc.gov/coronavirus/2019-ncov/hcp/using-ppe.html?deliveryName=USCDC\\_450-DM28912](https://www.cdc.gov/coronavirus/2019-ncov/hcp/using-ppe.html?deliveryName=USCDC_450-DM28912)

School Settings Guidance  
<https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/index.html>

Schools, Workplaces & Community Locations  
<https://www.cdc.gov/coronavirus/2019-ncov/community/>

Self-monitor information  
<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/social-distancing.html>

#### Social Media Toolkit

<https://www.cdc.gov/coronavirus/2019-ncov/communication/social-media-toolkit.html>

#### Strategies for Optimizing the Supply of N95 Respirators

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/respirators-strategy/index.html>

#### Stress and Coping

[https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/managing-stress-anxiety.html?CDC\\_AA\\_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fprepare%2Fmanaging-stress-anxiety.html](https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/managing-stress-anxiety.html?CDC_AA_refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F2019-ncov%2Fprepare%2Fmanaging-stress-anxiety.html)

#### Training for Healthcare Professionals

[https://www.cdc.gov/coronavirus/2019-ncov/hcp/training.html?deliveryName=USCDC\\_450-DM28912](https://www.cdc.gov/coronavirus/2019-ncov/hcp/training.html?deliveryName=USCDC_450-DM28912)

#### Training Plan Guidance, Resources and Sample

<https://www.cdc.gov/coronavirus/2019-ncov/php/contact-tracing/index.html>

#### Travel in the US

<https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-in-the-us.html>

#### Traveling FAQ's

<https://www.cdc.gov/coronavirus/2019-ncov/travelers/faqs.html>

#### Use Effective EPA-registered disinfectants

<https://www.cdc.gov/coronavirus/2019-ncov/community/organizations/cleaning-disinfection.html><https://www.cdc.gov/coronavirus/2019-ncov/prepare/disinfecting-building-facility.html><https://www1.nyc.gov/assets/doh/downloads/pdf/imm/disinfection-guidance-for-businesses-covid19.pdf><https://www.epa.gov/pesticide-registration/list-n-disinfectants-use-against-sars-cov-2>

#### Using Personal Protective Equipment (PPE)

[https://www.cdc.gov/coronavirus/2019-ncov/hcp/using-ppe.html?deliveryName=USCDC\\_450-DM28912](https://www.cdc.gov/coronavirus/2019-ncov/hcp/using-ppe.html?deliveryName=USCDC_450-DM28912)

#### What Healthcare Providers Should Know

<https://www.cdc.gov/coronavirus/2019-ncov/hcp/caring-for-patients.html>

#### When You Can be Around Others

<https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/end-home-isolation.html>

## Section 2: Indian Health Service (IHS)

**Indian Health Service: <https://www.ihs.gov>**

### **COVID-19 Resources**

**<https://www.ihs.gov/coronavirus/resources>**

Data updated daily by Area

<https://www.ihs.gov/coronavirus/>

Dear Tribal Leaders Letter

[https://www.ihs.gov/sites/newsroom/themes/responsive2017/display\\_objects/documents/2020\\_Letters/DTLL\\_DUIOLL\\_04032020.pdf](https://www.ihs.gov/sites/newsroom/themes/responsive2017/display_objects/documents/2020_Letters/DTLL_DUIOLL_04032020.pdf)

Diabetes Resources

<https://www.ihs.gov/diabetes/training/>

<https://www.ihs.gov/diabetes/audit/audittrain/>

Employment with the Indian Health Service

<https://www.ihs.gov/jobs/>

Flyers to share:

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/COVID-19\\_Prevent\\_the\\_Spread\\_at\\_Home.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/COVID-19_Prevent_the_Spread_at_Home.pdf)

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/COVID-19\\_Tips\\_for\\_Elders\\_Caregiver.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/COVID-19_Tips_for_Elders_Caregiver.pdf)

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/COVID-19\\_GeneralFactSheet.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/COVID-19_GeneralFactSheet.pdf)

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/COVID-19\\_Elder\\_Mental\\_Health.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/COVID-19_Elder_Mental_Health.pdf)

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/talking-with-children.html>

<https://www.ihs.gov/forproviders/clinicalresources/coronavirus-disease-2019-covid-19/>

Frequently Asked Questions (Federal Response in Indian Country)

<https://www.ihs.gov/coronavirus/faqs-federal-response-in-indian-country/>

Funding Guidance for Tribes, Tribal Organizations, and Urban Indian Organizations

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/COVID-19\\_Funding\\_Guidance\\_Tribes\\_UrbanIndianOrganizations.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/COVID-19_Funding_Guidance_Tribes_UrbanIndianOrganizations.pdf)

Headquarters Public Affairs Office

<https://www.ihs.gov/coronavirus/>

Newsroom

<https://www.ihs.gov/newsroom/announcements/2020-announcements/coronavirus-disease-2019/>

Pharmacy and Therapeutics Committee. Emerging Treatments Update: Remdesivir

[https://www.ihs.gov/sites/nptc/themes/responsive2017/display\\_objects/documents/guidance/NPTC-Remdesivir-Emerging-Treatments-Update.pdf](https://www.ihs.gov/sites/nptc/themes/responsive2017/display_objects/documents/guidance/NPTC-Remdesivir-Emerging-Treatments-Update.pdf)

Remdesivir fact sheet

<https://www.ihs.gov/coronavirus/resources/>

**I.H.S. AAO Lab Information:**

Please contact Vanessa Vicenti if you have questions phone: 505.206.3142 or [vanessa.vicenti@ihs.gov](mailto:vanessa.vicenti@ihs.gov)

4/15 Guidance from HQ includes reporting to both the IHS Mapping Portal and FEMA-HHS.

**Guidance suspected false positive or negative results obtained on the Abbott ID NOW analyzer:**

FDA reporting [CDRH-EUA-Reporting@fda.hhs.gov](mailto:CDRH-EUA-Reporting@fda.hhs.gov)

Abbott technical support ([ts.scr@abbott.com](mailto:ts.scr@abbott.com))

IHS Disease Surveillance landing page

<https://home.ihs.gov/ds/>

COVID-19 results in under 13 minutes

<https://www.hhs.gov/about/news/2020/04/06/hhs-supports-state-territorial-and-tribal-public-health-labs-with-covid-19-rapid-point-of-care-test.html>

Abbott's COVID testing

<https://www.alere.com/en/home/product-details/id-now-covid-19.html>

Product Code for Abbott ID NOW Instrument is NAT-000 (Global) and Abbott ID NOW COVID-19 Test kits is 190-000 (US)

**Abbott ID NOW information**

<https://www.ihs.gov/labmedicine/covid-19/>

IHS D1 network access, National Laboratory Professional Council SharePoint

<https://collaborate.ihs.gov/sites/NationalLabProfessionals>

I/T/U Guidance to Accessing Medical Supplies and PPE via National Stockpile

[https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display\\_objects/documents/ITU\\_Resource\\_Request\\_Guidance\\_04022020.pdf](https://www.ihs.gov/sites/coronavirus/themes/responsive2017/display_objects/documents/ITU_Resource_Request_Guidance_04022020.pdf)

Area Emergency Points of Contact (EMPOCs)

<https://www.ihs.gov/coronavirus/contacts/>

Trans Am

<https://www.ihs.gov/transam/abouttransam/>

CDC Interim Guidelines for Collecting, Handling, and Testing Clinical Specimens from Persons for Coronavirus Disease 2019 (COVID-19)

<https://www.cdc.gov/coronavirus/2019-nCoV/lab/guidelines-clinical-specimens.html>

Nasal Collection Fact Sheet provided by the Office of the Assistant Secretary Health (OASH):

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/OASH-nasal-specimen-collection-fact-sheet.pdf>

Quest Diagnostic new single test code for SARS-CoV-2 (NAAT) testing:

<https://testdirectory.questdiagnostics.com/test/test-detail/39448/sars-cov-2-rna-covid-19-ql-real-time-rt-pcr?q=39448&cc=MASTER>

CMS guidance released for laboratory testing:

<https://www.cms.gov/files/document/admin-info-20-06-clia.pdf>

Pain and Opioid Use Disorder

<https://www.ihs.gov/opioids/>

Role and Response of Community Health Representatives/Community Health Workers during COVID-19 Pandemic

<https://www.ihs.gov/office-of-quality/quality-portal/resources/>

Substance Use Warm Line

[https://www.ihs.gov/sites/opioids/themes/responsive2017/display\\_objects/documents/torcccsuwflyer1119.pdf](https://www.ihs.gov/sites/opioids/themes/responsive2017/display_objects/documents/torcccsuwflyer1119.pdf)

TBHCE Webinars:

<https://www.ihs.gov/telebehavioral/c19webinars/>

ABQ Area Share file to put files/resources

<https://collaborate.ihs.gov/sites/AbqAreaAccreditation/Shared%20Documents/Forms/AllItems.aspx?RootFolder=%2Fsites%2FAbqAreaAccreditation%2FShared%20Documents%2FInfection%20Control%2FCoronavirus%20COVID%2D19&FolderCTID=0x01200037311801AA4EE64A80D64C3B2936F154&View=%7B5625F4D7%2D787A%2D41C4%2DA3F4%2D63EB05E33590%7D>

**I.H.S. Federal sites ABQ Area Public Affairs (Media) or State Representatives/Senators Inquiries:**

If the media (radio stations, newspapers, etc.,) contact to discuss COVID-19 and I.H.S. Please contact Theresa Clay as soon as possible phone: 505.977.7115 or email: [theresa.clay@ihs.gov](mailto:theresa.clay@ihs.gov)

I Am IHS video: <https://youtu.be/iID39lIfHvM>

Recruitment video: <https://youtu.be/vJohQ0T1Tq4>

Blog: <https://www.ihs.gov/newsroom/ihs-blog/june2020/iamih-s-tanya-tohtsoni-rn/>

Quality Portal

<https://www.ihs.gov/office-of-quality/quality-portal-login/>

## Section 3: Health and Human Services (HHS)

### Health and Human Services

<https://www.hhs.gov/about/news/coronavirus/index.html>

#### *CARES Act Provider Relief Fund*

<https://www.hhs.gov/coronavirus/cares-act-provider-relief-fund/index.html>

#### **HHS I.H.S. Relief Fund Payment Terms and Conditions**

<https://www.hhs.gov/sites/default/files/terms-and-conditions-indian-health-service-relief-fund.pdf>

#### *HHS TRACIE HealthCare Emergency Preparedness Information Gateway (Healthcare Planning Resources)*

<https://asprtracie.hhs.gov/COVID-19>

#### *Technical Resources*

<https://asprtracie.hhs.gov/technical-resources/44/coronaviruses-sars-mers-and-covid-19/27>

## Section 4: New Mexico (NM) Department of Health (DOH)

### NM Department of Health Resources

[www.nmhealth.org](http://www.nmhealth.org)

## COVID-19

<https://cv.nmhealth.org/>

All Together New Mexico reopening plan

<https://indd.adobe.com/view/f8c729a4-3094-4157-af47-b13eddea33f2>

COVID-19 testing now open to all workers in NM

<https://cv.nmhealth.org/2020/05/12/departments-of-health-announces-covid-19-testing-now-open-to-all-workers-in-new-mexico/>

Data Dashboard

<http://cv.nmhealth.org/dashboard>

Data Modeling Microsite

<https://cvmodeling.nmhealth.org/>

Guidance on Food Preparation and Delivery

<https://cv.nmhealth.org/2020/04/10/guidance-on-best-practices-for-food-prep-and-delivery/>

New Mexico Department of Health Info about Changes and Openings

<https://cv.nmhealth.org/2020/05/15/stay-at-home-order-extended/>

Register NMDOH COVID-19 testing

<https://cvtestreg.nmhealth.org/>

Screening and Testing Sites

<https://cvprovider.nmhealth.org/directory.html>

Workers affected by COVID-19

<https://www.dws.state.nm.us/COVID-19-Info>

Online COVID-19 screening tool from NMDOH: <https://cv.nmhealth.org/should-i-get-tested/>

Check your COVID-19 test results here: <https://cvresults.nmhealth.org/>

New Mexico COVID-19 Hotline: 1-855-600-3453

New Mexico Non-Health COVID-19 Call-line: 1-833-551-0518

New Mexico COVID-19 Senior Food Helpline: 1-800-432-2080

**New Mexico Department of Health (NMDOH) updates healthcare providers on testing criteria for COVID-19 March 6, 2020**

[https://cv.nmhealth.org/wp-content/uploads/2020/03/HAN\\_nCoV\\_Mar06\\_2020\\_update-1.pdf](https://cv.nmhealth.org/wp-content/uploads/2020/03/HAN_nCoV_Mar06_2020_update-1.pdf)

<https://nmhealth.org/news/awareness/2020/3/?view=874>

**Tribal locations with positive cases state offering support (New Mexico)**

**Please contact:**

**Aiko Allen, NM DOH Tribal Liaison Phone (505) 827-2627 or Cell (505) 470-8537 or Email: [Aiko.Allen@state.nm.us](mailto:Aiko.Allen@state.nm.us)**

**NM State Tribal Liaison:**

**Gilbert Lewis 505.476.9635**

***NM Department of Health Scientific Laboratory Division (Michael W. Edwards, Ph.D., Director)***

For collection kits, contact the DOH DOC at 505-231-5502 or [Coordinator.DOC@state.nm.us](mailto:Coordinator.DOC@state.nm.us). They will work with you on how many kits you need. They will direct us to get you the needed kits.

To coordinate transport to SLD, please speak with our Specimen Receiving Supervisor, Christina Peterson at 505-383-9066.

For testing questions, contact our Biology Bureau Chief, Adam Aragon at 505-383-9122.

If negative reports need to be received immediately, we can coordinate faxing results if requested.

All testing is done at no cost to the patient or submitter.

Our objective is to help every citizen that needs tested for COVID-19 to have access to testing and receive the highest quality results in the quickest manner possible. Right now it's all about saving lives.

**COVID-19 Guidance for Centennial Care 2.0 MCO's letter from Human Services Michelle Lujan Grisham, Governor (Letter of Direction #30) (ABQ BH J.N.)**

Opioid Hub

<https://newmexico.networkofcare.org/mh/content.aspx?cid=4229>

***New Mexico Work Force Connection: Unemployment Benefits***

<https://www.jobs.state.nm.us/vosnet/Default.aspx> or Phone: 1.877.664.6984

Cares Act for those who file 1099 tax form will be helping with pandemic unemployment assistance (PUA) for those who are self-employed. Have to apply for unemployment and get denied in order to get PUA. Such as jewelry makers, rug weavers, etc.,

Battelle Critical Decontamination System at Santa Ana Start Center

<https://cv.nmhealth.org/2020/04/29/state-ppe-decontamination-machine-nears-readiness/>

**Health and Human Services Department Behavioral Health Collaborative**

<https://www.hsd.state.nm.us/behavioral-health-collaborative.aspx>

**New Mexico Indian Affairs Department (IAD) <https://www.iad.state.nm.us/>**

**New Mexico IAD Food distribution contact: Geneva Becenti [Geneva.becenti2@state.nm.us](mailto:Geneva.becenti2@state.nm.us)**



New Mexico Indian Affairs Department COVID-19 Response Document

<https://www.iad.state.nm.us/wp-content/uploads/2020/04/IAD-Tribal-Response-Plan-COVID-19-and-letter.pdf>

**New Mexico Connect App tool:** <https://vimeo.com/403526554/303b8436ac>

Quickly responds to the needs of the community and make information available

## Section 5: New Mexico Testing Sites/Locations

### NM Testing site locations

<https://nmdot.maps.arcgis.com/apps/webappviewer/index.html?id=0e8601efa9ea4a5789be6d4b097a0959>

Info for COVID testing in ABQ, NM

#### **New Mexico Department Of Health: Midtown Public Health Office**

- Public Health Office, Albuquerque <https://www.nmhealth.org/location/public/>

For Appointment call: 505-841-4106; 505-841-4681 OR 505-841-4100

Address: 2400 Wellesley Dr. NE

Appointment needed

- Monday – Saturday (8:30 AM until filled)
- All have full PPE who are testing communities
- Drive-through testing

Starting, June 22 the Midtown Public Health Office will move to a location at EXPO NM (fairgrounds). A drive through concept

Please Note: A person with symptoms, should contact personal physician although can also be seen at NMDOH Midtown Public Health Office

#### **First Nations Community HealthSource**

Every Wednesday, **starting June 17 from 4 - 6PM**; by appointment 505-262-2481, Westside parking lot, 5608 Zuni SE, ABQ NM

#### **Lovelace**

<https://lovelace.com/covid-testing>

**Mon, Wed, Friday – 7AM -12PM. No registration necessary**

**Presbyterian**

<https://www.phs.org/covid19/Pages/faqs.aspx>

**University of New Mexico Hospital (UNMH) testing:** Adults can be tested in a drive-thru respiratory clinic right at UNMH, in the new part of the hospital. Children are tested in the hospital at the pediatric ER.

## Section 6: Other Agencies offering COVID information

### ***Air Quality Engineering (AQE)***

<https://www.air-quality-eng.com/products/xj-2-hepa-air-cleaner/>

### ***American College of Emergency Physicians (ACEP)***

<https://www.acep.org/>

#### **COVID-19 Resources**

<https://www.acep.org/corona/covid-19-Main/>

### ***American Dental Association (ADA)***

<https://www.ada.org/>

*Interim guidance toolkit for dentists returning to work*

<https://www.ada.org/en/publications/ada-news/2020-archive/april/ada-task-force-assembles-interim-guidance-toolkit-for-dentists-returning-to-work>

### ***American Heart Association (AHA)***

5/4 New this Week from Am. Heart Association:

- Know Diabetes By Heart: [COVID-19 implications in management of patients with T2D and CVD](#)
- [CPR training through the COVID-19 pandemic](#) | *Transcript: CPR Training through the pandemic (PDF)*
- [Insights from King County/Seattle EMS Coronavirus Response](#) | *Transcript: King Co. Insights Part I (PDF)*
- [Update from King County/Seattle EMS on Response to COVID-19 Pandemic](#) | *Transcript: King Co. Insights Part II (PDF)*

Stroke Community

- [Temporary Emergency Guidance to U.S. Stroke Centers During the COVID-19 Pandemic](#)
- Podcast: [Temporary Emergency Guidance to Stroke Centers](#) | *Transcript: Temporary Guidance for Stroke Centers (PDF)*

Professional Support

- [AHA COVID-19 Discussion Forum For Professionals](#)
  - [Register here and join now!](#)
  - See our [Get Started Guide \(PDF\)](#) for help.
  - Video: [Get Started Guide](#)

#### Science News & AHA Journals

- [Interim guidance for basic and advanced life support with COVID-19](#)
- [Protecting Medical Trainees on the COVID-19 Frontlines](#)
- [COVID-19 Guidance for Women's Health \(PDF\)](#)
- [AHA Journal COVID-19 content](#)
- [Circulation Video Series: COVID Updates From the Front Lines](#)
- [Role of the AHA during COVID-19](#)
- [HFSA/ACC/AHA statement addresses concerns re: using RAAS antagonists in COVID-19](#)
- [From CEO Nancy Brown: Compassion amid crisis: AHA presidents awed by COVID-19 response](#)
- News release: Patients with COVID-19 taking ACE-I and ARBS should continue treatment
- News release: AHA, other health care groups issue urgent call for action on medical equipment shortages

### **American Society of Addiction Medicine**

<https://pcssnow.org/resources/covid-19-resources/>

### **Albuquerque Area Southwest Tribal Epi Center (AASTEC)**

<https://www.aastec.net/services-programs/public-health-alerts/#coronavirus>

### **American College of Emergency Physicians. COVID-19 Resource page**

<https://www.acep.org/by-medical-focus/infectious-diseases/coronavirus/>

### **American College Health Association**

[https://acha.org/acha/resources/topics/2019\\_novel\\_coronavirus\\_2019-ncov.aspx](https://acha.org/acha/resources/topics/2019_novel_coronavirus_2019-ncov.aspx)

### **American Public Health Association (APHA)**

<https://apha.org/>

#### COVID-19 Resources

<https://www.apha.org/topics-and-issues/communicable-disease/coronavirus/guidance>

#### COVID-19 Conversations recording of webinar session 5/27/20

<https://www.covid19conversations.org/>

**Penn Wharton University of Pennsylvania Budget Model**  
<https://budgetmodel.wharton.upenn.edu/>

**Apple/CDC COVID Screening Tool**  
<https://www.apple.com/covid19/>

## **Behavioral Health (BH)**

**Human Services Department**

Psychological First Aid for Schools Field Operations Guide (ABQ BH J.N.) to be found in IHS SharePoint file

## **Chief Human Capital Officers Council**

Primary Guidance to Agencies during COVID-19 OPM

<https://www.chcoc.gov/content/preliminary-guidance-agencies-during-coronavirus-disease-2019-covid-19>

## **Colorado State Resources**

<https://www.colorado.gov/pacific/cdphe/2019-novel-coronavirus>

## **Children's book aimed at helping parents explain the current state of the world to their kids (Free pdf file)**

<https://medium.com/@adamwallace0517/the-day-my-kids-stayed-home-explaining-covid-19-and-the-corona-virus-to-kids-da633ab2d7e1>

## **Centers for Medicare and Medicaid Services (CMS)**

<https://www.cms.gov/>

Newsroom

<https://www.cms.gov/newsroom>

Current Emergencies

<https://www.cms.gov/About-CMS/Agency-Information/Emergency/EPRO/Current-Emergencies/Current-Emergencies-page>

Guidance for Surveyors, Providers and Suppliers for Natural Disaster Preparedness

<https://www.cms.gov/Medicare/Provider-Enrollment-and-Certification/SurveyCertEmergPrep/Influenza-Viruses>

Waivers & flexibilities

<https://www.cms.gov/About-CMS/Agency-Information/Emergency/EPRO/Resources/Waivers-and-flexibilities>

## ***Emory University School of Medicine***

Personal Protective Equipment (PPE) strategies

[https://www.cdc.gov/coronavirus/2019-ncov/downloads/A\\_FS\\_HCP\\_COVID19\\_PPE\\_11x17.pdf](https://www.cdc.gov/coronavirus/2019-ncov/downloads/A_FS_HCP_COVID19_PPE_11x17.pdf)

## ***Environmental Protection Agency (EPA)***

<https://www.epa.gov/pesticide-registration/list-n-disinfectants-use-against-sars-cov-2>

Six steps for safe and Effective Disinfectant Use

<https://www.epa.gov/sites/production/files/2020-04/documents/disinfectants-onepager.pdf>

## ***ESRI COVID-19 GIS***

[https://coronavirus-disasterresponse.hub.arcgis.com/?adumkts=marketing&aduse=public\\_safety&aduc=landing\\_page&adum=organic\\_visits&utm\\_Source=landing\\_page&aduca=cra\\_disaster\\_response\\_program&adut=cv-from-DRP-page&adulb=multiple&adusn=multiple&aduat=arcgis\\_online\\_portal&adapt=community&sf\\_id=701f2000000n6XKAAY](https://coronavirus-disasterresponse.hub.arcgis.com/?adumkts=marketing&aduse=public_safety&aduc=landing_page&adum=organic_visits&utm_Source=landing_page&aduca=cra_disaster_response_program&adut=cv-from-DRP-page&adulb=multiple&adusn=multiple&aduat=arcgis_online_portal&adapt=community&sf_id=701f2000000n6XKAAY)

## ***Federal Emergency Management Agency (FEMA)***

<https://www.fema.gov/>

<https://www.fema.gov/coronavirus/>

<https://www.fema.gov/coronavirus/how-to-help>

### **FEMA Regional Tribal Liaisons**

NM/TX: Norma Reyes email: [Norma.reyes@fema.dhs.gov](mailto:Norma.reyes@fema.dhs.gov) or phone: 940.898.5233 (Denton, TX)

CO: Carol Garcia email: [carol.garcia@fema.dhs.gov](mailto:carol.garcia@fema.dhs.gov) or phone: 303.202.8959 (Denver, Co)

### **Physically working in New Mexico:**

Deputy Coordinating Officer- FEMA LEAD FOR NM- Sandy Eslinger 202-834-4472 [sandra.eslinger@fema.dhs.gov](mailto:sandra.eslinger@fema.dhs.gov)

Operations Section Chief - FEMA- Nick Bosch 505-204-9827 [nicholas.bosch@fema.dhs.gov](mailto:nicholas.bosch@fema.dhs.gov)

Logistics Section Chief- FEMA- Lisa Hecker 940-536-8315 [lisa.hecker@fema.dhs.gov](mailto:lisa.hecker@fema.dhs.gov)

FEAM PA- Veronica Chavez 940-230-0736 [veronica.chavez@fema.dhs.gov](mailto:veronica.chavez@fema.dhs.gov)

FEMA PA/IA Tesse Kofahl 202-717-7791 [tesse.kofahl@fema.dhs.gov](mailto:tesse.kofahl@fema.dhs.gov)

Tribal Liaison - STATE- Gilbert Louis AFR 505-225-4689 [Dhsem.triballiason@state.nm.us](mailto:Dhsem.triballiason@state.nm.us)

### **FEMA Rumor-control**

<https://www.fema.gov/coronavirus/rumor-control>

## **Food and Drug Administration**

<https://www.fda.gov/emergency-preparedness-and-response/mcm-issues/coronavirus-disease-2019-covid-19>

### **At a Glance Summary**

<https://www.fda.gov/media/137005/download>

### **Pharmaceutical Manufacturers When an Employee is Infected with COVID-19:**

<https://www.fda.gov/regulatory-information/search-fda-guidance-documents/good-manufacturing-practice-considerations-responding-covid-19-infection-employees-drug-and>

### **Emergency Use Authorizations**

<https://www.fda.gov/medical-devices/emergency-situations-medical-devices/emergency-use-authorizations#coronavirus2019>

### **Fact Sheet for Health Care Providers. Emergency Use Authorization of Remdesivir**

<https://www.fda.gov/media/137566/download>

FAQ for Diagnostic Testing for POC testing

<https://www.fda.gov/medical-devices/emergency-situations-medical-devices/faqs-testing-sars-cov-2>

FDA authorized tests include: ABBOTT ID NOW, Cepheid Xpress, and Accula SARS-Cov-2 Test.

Form FDA 3500

<https://www.fda.gov/media/76299/download>

MedWatch: The FDA Safety Information and Adverse Event Reporting Program

<https://www.fda.gov/safety/medwatch-fda-safety-information-and-adverse-event-reporting-program>

Serology Test Performance

<https://www.fda.gov/medical-devices/emergency-situations-medical-devices/eua-authorized-serology-test-performance>

Testing-Guidance

<https://www.whitehouse.gov/wp-content/uploads/2020/05/Testing-Guidance.pdf>

## ***Federal Trade Commission***

Tips on how to spot, avoid and report coronavirus scams

<https://www.consumer.ftc.gov/features/coronavirus-scams-what-ftc-doing>

## ***Fitzhugh Mullan Institute for Health Workforce Equity The George Washington University***

Contact Tracing Workforce Estimator

<https://www.gwhwi.org/estimator-613404.html>

***George Washington University***

Contact tracing Workforce Estimator

<https://www.gwhwi.org/estimator-613404.html>

***Health Industry Distributors Association***

<https://www.hida.org/distribution/advocacy/industry-issues/Coronavirus-resource-center.aspx>

***Health Resources & Services Administration (HRSA)***

***Federal Office of Rural Health Policy***

[www.HRSA.gov](http://www.HRSA.gov)

*Telehealth Programs*

<https://www.hrsa.gov/rural-health/telehealth>



## ***Honoring Native Life***

<https://www.facebook.com/HonoringNativeLife/>

## ***Infectious Disease Society of America (IDSA)***

Guidelines on the Treatment and Management of Patients with COVID-19. Accessed June 30, 2020.

<https://www.idsociety.org/practice-guideline/covid-19-guideline-treatment-and-management/>

## ***International***

World Health Organization (WHO)

<https://www.who.int/emergencies/diseases/novel-coronavirus-2019>

Pulse Oximetry Training Manual

[https://www.who.int/patientsafety/safesurgery/pulse\\_oximetry/who\\_ps\\_pulse\\_oxymetry\\_training\\_manual\\_en.pdf](https://www.who.int/patientsafety/safesurgery/pulse_oximetry/who_ps_pulse_oxymetry_training_manual_en.pdf)

Covid-19 Technical Guidance:

<https://www.who.int/emergencies/diseases/novel-coronavirus-2019/technical-guidance>

Coronavirus Situation Reports:

<https://www.who.int/emergencies/diseases/novel-coronavirus-2019/situation-reports>

Pandemic Phases, World Health Organization (2009 H1N1)

<https://www.who.int/csr/disease/swineflu/phase/en/>

EU European Centre for Disease Prevention and Control. COVID-19 site

<https://www.ecdc.europa.eu/en/novel-coronavirus-china>

UK Government COVID-19 Publications

<https://www.gov.uk/government/publications/wuhan-novel-coronavirus-infection-prevention-and-control>

Canada Government COVID-19 Info Page

<https://www.canada.ca/en/public-health/services/diseases/2019-novel-coronavirus-infection/canadas-reponse.html>

Mexico Government Dept of Health COVID-19 Page

<https://www.gob.mx/salud/documentos/nuevo-coronavirus-2019-ncov-comunicado-tecnico-diario?idiom=es>

## ***International Air Transport Association***

*Air Transport and Communicable Diseases Page*

<https://www.iata.org/en/programs/safety/health/diseases>

## ***Johns Hopkins Center for American Indian Health COVID-19***

**Abbott ID NOW analyzers fact sheets**

<http://caih.jhu.edu/news/covid19>

**A children's storybook – Our smallest warriors, our strongest medicine: Overcoming COVID-19**

<http://caih.jhu.edu/programs/strongmedicine>

**Family Spirit Guidance for Virtual Home Visits**

<https://www.jhsph.edu/research/affiliated-programs/family-spirit/Guidance%20for%20Virtual%20Home%20Visits.pdf>

**Health communications COVID-19 materials**

<http://caih.jhu.edu/news/covid19>

**Resource Center**

<https://coronavirus.jhu.edu/map.html>

**Tip sheets and Resources**

<http://caih.jhu.edu/>

**World Map from Johns Hopkins**

<https://gisanddata.maps.arcgis.com/apps/opsdashboard/index.html#/bda7594740fd40299423467b48e9ecf6>

## ***Massachusetts General Hospital. Coronavirus Toolkit***

<https://www.massgeneral.org/disaster-medicine/tools/>

## ***Move To End Violence***

<https://movetoendviolence.org/resources/21-day-challenge-self-care-for-sustainability-impact/#:~:text=Move%20to%20End%20Violence%20created,up%20for%20a%20future%20challenge>

## ***National Academies of Science Engineering Medicine***

Webinar on keeping Nursing home residents and staff safe

<https://www.nationalacademies.org/event/04-22-2020/keeping-nursing-home-residents-and-staff-safe-in-the-era-of-covid-19-a-webinar>

## **National Association of Chronic Disease Directors**

<https://www.chronicdisease.org/>

State Chronic Disease Programs are vital to the COVID-19 response

[https://mcusercontent.com/f5eb710db3/files/5afc0b37-6559-43e1-8664-ec5ae0e13a6d/FS\\_CDpolicymakers2020FINALv3.pdf](https://mcusercontent.com/f5eb710db3/files/5afc0b37-6559-43e1-8664-ec5ae0e13a6d/FS_CDpolicymakers2020FINALv3.pdf)

## **National Council of Urban Indian Health (NCUIH)**

**Coronavirus Resources** official correspondence, press releases, related legislation, fact sheets, news, and events.

<https://www.ncuih.org/coronavirus>

## ***National Council on Aging (NCOA)***

<https://www.ncoa.org/news/center-for-healthy-aging-news/track-health-promotion-program-guidance-during-covid-19>

NCOA has developed a training on delivering evidence based community programming during COVID times

<https://www.ncoa.org/resources/webinar-offering-evidence-based-programs-during-the-covid-19-pandemic/>

NCOA resource page for older adults during COVID times

<https://www.ncoa.org/covid-19-resources-for-older-adults/>

Clock Yourself is an app for balance and agility training

<https://clockyourself.com.au>

## ***National Ebola Training and Education Center***

**COVID-19 Resources** <https://netec.org/>

## ***National Foundation for Infectious Diseases***

COVID-19 on Practical Strategies for Protecting High-Risk Adults at Home and in the Community Recorded at [www.nfid.org/webinars](http://www.nfid.org/webinars)

## ***National Funeral Directors Association (NFDA)***

<https://www.nfda.org/covid-19>

## **National Indian Health Board's COVID-19 Tribal Resource Center**

<https://www.nihb.org/covid-19/>

Community Health Tools

<https://www.nihb.org/covid-19/community-health-tools/>

## **National Institutes of Health (NIH)**

National Institutes of Health (NIH)

<https://www.nih.gov/health-information/coronavirus>

Treatment guidelines for COVID-19

<https://covid19treatmentguidelines.nih.gov/introduction/>

National Library of Medicine (NLM)

[https://www.nlm.nih.gov/index.html#Novel\\_Coronavirus](https://www.nlm.nih.gov/index.html#Novel_Coronavirus)

## **Navajo Nation**

<https://www.ndoh.navajo-nsn.gov/COVID-19>

## **Navajo Nation Division of Social Services COVID-19 Burial Assistance**

**COVID-19 To assist during this very difficult time, the Navajo Division of Social Services (DSS) has established the Navajo Nation COVID-19 Burial Assistance to help Navajo families with the burden of the financial expense.**

Navajo Family Assistance Services (866) 347-2403

Navajo Division of Social Services, P.O. Box 4590, Window Rock, Arizona 86515

Telephone: (928) 871-6851 or Fax: (928) 871-7372

## **Network for Public Health Law**

*Coronavirus Primer, Authorities, etc...*

<https://www.networkforphl.org/resources/emergency-legal-preparedness-wuhan-coronavirus/>

## **New England Journal of Medicine**

*Droplets blocked by wearing a face mask video*

<https://www.nejm.org/doi/full/10.1056/NEJMc2007800>

**Remdesivir for the Treatment of COVID-19 – Preliminary Report. NEJM 2020, May 22. DOI: 10.1056/NEJMoa2007764**  
<https://www.nejm.org/doi/full/10.1056/NEJMoa2007764>

**New Mexico Building Healthy Military Communities**  
<https://www.facebook.com/NMBHMC>

**Operation Bandana New Mexico**  
A volunteer organization making cloth masks  
Robin Carrillo Ortiz  
Phone: 505-321-8772  
Email: carrillo.robin@yahoo.com  
Facebook page: Operation Bandana New Mexico

**Occupational Safety and Health Administration (OSHA)**  
<https://www.osha.gov/>  
  
OSHA FAQ on face masks  
<https://www.osha.gov/SLTC/covid-19/covid-19-faq.html#cloth-face-coverings>

**Osa Vista Ranch Project**  
Ernie Tsosie (Dine Comedian)  
Vimeo.com/osovista  
[Ernie Video Link](https://vimeo.com/osovista)  
<https://vimeo.com/osovista>

**Presbyterian HealthCare System**  
Free screening at home to everyone through video and online visits  
<https://pres.today/covid>

**Providers Clinical Support System**  
<https://pcssnow.org/resources/covid-19-resources/>

**Public Health Emergency**

<https://www.phe.gov/emergency/events/COVID19/Pages/default.aspx>

**Office of the Assistant Secretary for Preparedness and Response (ASPR) COVID-19 page**

<https://www.phe.gov/Preparedness/COVID19/Pages/default.aspx>

**Public Health Emergency Declaration**

<https://www.phe.gov/emergency/news/healthactions/phe/Pages/2019-nCoV.aspx>

## ***Resolve to Save Lives***

Contact Tracing Playbook

<https://contacttracingplaybook.resolvetosavelives.org/checklists/workforce>

Contact tracing staffing calculator (Excel Spread sheet)

<https://preventepidemics.org/wp-content/uploads/2020/04/Contact-tracing-staffing-calculator.xlsx>

## ***Roswell Park Comprehensive Cancer Center***

**Center for Indigenous Cancer Research**

[https://www.roswellpark.org/sites/default/files/2020-04/cicr\\_newsletter\\_april\\_2020.pdf](https://www.roswellpark.org/sites/default/files/2020-04/cicr_newsletter_april_2020.pdf)

## ***Santa Fe Community College KSFR 101.1 FM***

[www.ksfr.org](http://www.ksfr.org)

SFSU Dr. Bret Smoker interview 4/20/2020

<https://www.ksfr.org/post/indian-health-services-impact-covid-19-states-indigenous-community>

### **Hear past interviews:**

Mescalero Apache Tribe President Gabe Aguilar

<https://www.ksfr.org/post/covid-19s-impact-indian-country-mescalero-apache-tribe-president-gabe-aguilar>

Pojoaque Pueblo Governor Joseph Talachy

<https://www.ksfr.org/post/covid-19s-impact-indian-country-pojoaque-pueblo-governor-joseph-talachy>

Lynn Trujillo (Sandia Pueblo) Cabinet Secretary for Department of Indian Affairs

<https://www.ksfr.org/post/covid-19s-impact-indian-country-lynn-trujillo-sandia-pueblo-cabinet-secretary-department>

New Mexico Representative Derrick J. Lente (Isleta & Sandia Pueblos) House District 65

<https://www.ksfr.org/post/covid-19s-impact-indian-country-nm-representative-derrick-j-lente>

Pueblo of Acoma Governor Brian Vallo

<https://www.ksfr.org/post/covid-19s-impact-indian-country-pueblo-acoma-governor-brian-vallo>

Dr. Gayle Chacon (Diné) Family Medicine Physician, Adjunct Professor, UNM School of Medicine Health Consultant for the Native American Budget and Policy Institute

<https://www.ksfr.org/post/covid-19s-impact-indian-country-dr-gayle-chacon>

Christy Chapman (Zuni Pueblo) Native American Budget and Policy Institute Attorney and *Guardian Ad Litem* with Pegasus Legal Services

<https://www.ksfr.org/post/covid-19s-impact-indian-country-christy-chapman>

Regis Pecos (Cochiti Pueblo) Co-Founder/Co-Director of the Leadership Institute

<https://www.ksfr.org/post/covid-19-and-native-america-regis-pecos>

Ingeborg Vicente (Jicarilla Apache) Dulce Public Schools Mental Health Therapist

<https://www.ksfr.org/post/covid-19-and-native-america-ingeborg-vincente>

Dr. Emily Haozous (Chiricahua Fort Sill Apache Tribe)

<https://www.ksfr.org/post/covid-19-and-native-america-dr-emily-haozous>

Gov. J. Michael Chavarria, Santa Clara and All Pueblo Council of Governors Chair

<https://www.ksfr.org/post/apcg-chair-j-michael-chavarria-discusses-impact-covid-19-indian-country>

### **Santa Fe Indian Center**

1420 Cerrillos Rd Santa Fe, NM 87505  
[SFIndianCenter@gmail.com](mailto:SFIndianCenter@gmail.com)

### **Substance Abuse and Mental Health Services Administration** [www.samsa.gov](http://www.samsa.gov)

Public Health Emergency Response and 42 CFR Part Guidance

### **Trauma Resource Institute**

[www.traumaresourceinstitute.com](http://www.traumaresourceinstitute.com)

### **United States Census Bureau COVID-19 Site**

<https://covid19.census.gov/>

### **University of Minnesota**

Center for Infectious Disease Research and Policy COVID-19  
<http://www.cidrap.umn.edu/infectious-disease-topics/covid-19>

### **University of New Mexico**

<http://www.unm.edu/>

COVID 19 Information

<http://www.unm.edu/coronavirus/>

UNMH Doffing checklist

<https://iecho.unm.edu/sites/unm/download.hns?i=26274>

### **Urban Indian Health Institute (UIHI)**

*Talking to Native youth about COVID-19*

Supplemental fact sheet that provides in-depth information to assist caregivers in having a trauma informed and resiliency based conversation. Tribal, Urban, and rural clinics, may request these resources in print either as a poster, table pop-up poster, or free standing large banner for waiting rooms and other clinic spaces.



*The request may be submitted directly to UIHI via email at [info@uihi.org](mailto:info@uihi.org)  
Or print at: <https://www.uihi.org/projects/covid/>*

## ***Veterans Affairs***

<https://www.va.gov/>

### **Albuquerque, New Mexico VA Health Care System (501)**

Chief of Staff, Dr. James (Jim) Goff 505-256-2745 (day), 505-991-4772 (eve).

Coordination Center Desk Phone: 505-222-2241 (Calls will be routed)

Bill Wellman, Coordination Center Action Officer [William.Wellman@va.gov](mailto:William.Wellman@va.gov) Mobile: 505-609-9241

Eric James, Coordination Center Action Officer [Eric.James1@va.gov](mailto:Eric.James1@va.gov) Mobile: 505-221-2418

Kara L. Catton, Executive Assistant to Director [Kara.Catton@va.gov](mailto:Kara.Catton@va.gov) Office: 505.767.6073 Mobile: 505.917.4923

[https://www.veteranscrisisline.net/support/be-there?utm\\_source=bethereforveterans.com](https://www.veteranscrisisline.net/support/be-there?utm_source=bethereforveterans.com) or 1800.273.8255 press 1

Clinical Crisis Skills Training

<https://www.va.gov/covidtraining/>

External Training Site

<https://www.va.gov/covidtraining/docs/COVID-19TrainingExternal.pdf>

VHA Train

<https://www.train.org/vha/login>

VA Train Course catalog

<https://www.va.gov/covidtraining/docs/TRAINcatalog.pdf>

## **White House/CDC/FEMA**

<https://www.coronavirus.gov/>

### **Task Force**

[https://www.npr.org/2020/06/26/883857528/watch-live-coronavirus-task-force-holds-briefing-after-weeks-without-one?utm\\_medium=RSS&utm\\_campaign=nprtopicspolitics](https://www.npr.org/2020/06/26/883857528/watch-live-coronavirus-task-force-holds-briefing-after-weeks-without-one?utm_medium=RSS&utm_campaign=nprtopicspolitics)

### **Testing-Guidance**

<https://www.whitehouse.gov/wp-content/uploads/2020/05/Testing-Guidance.pdf>

### **Thirty Days to slow the spread**

[https://www.whitehouse.gov/wp-content/uploads/2020/03/03.16.20\\_coronavirus-guidance\\_8.5x11\\_315PM.pdf](https://www.whitehouse.gov/wp-content/uploads/2020/03/03.16.20_coronavirus-guidance_8.5x11_315PM.pdf)

## **Section 7: Webinar/Calls**

### ***Monday***

**Indian Country COVID-19 ECHO sessions held weekly**

Indian Health Service, PAO, Tribal and Urban Indian clinicians and others interested are invited to attend. The 1 hour long sessions include an opportunity to engage in didactic sessions focused on COVID-19 clinical care, facility readiness, and emergent issues as they come up.

**Date:** Monday and Wednesday until further notice

**Time:** 1:00 - 2:00 (MT)

<https://echo.zoom.us/j/807187455>

**NM COVID-19 TeleECHO Program Nestor Sosa, MD, FACP, Division Chief of Infectious Disease at UNM Hospital  
“Office Hours”**

**Date:** Monday, July 13

**Time:** 12:00 - 1:00 pm MT

**Register:** [https://echo.zoom.us/meeting/register/u5Ekde-pqj0pDhKeUEJBe5jhFil\\_RPM7Jw](https://echo.zoom.us/meeting/register/u5Ekde-pqj0pDhKeUEJBe5jhFil_RPM7Jw)

**TeleECHO Program Building Resiliency: Introduction to Psychological First Aid, Part 1 of 4**

**First Responder Resiliency TeleECHO “Project ECHO”**

**Trauma and Resiliency for First Responders and Frontline Healthcare Workers**

**Date:** Monday, July 13

**Time: 2:00 – 3:00 (MT)**

**Register:** <https://echo.zoom.us/meeting/register/uJQodu6hqT0jVRvZ4utyvGVvSPZOX5wTmw>

## ***Tuesday***

### **Colorectal Health Webinar Series for Community Health Representatives (CHRs)**

Upcoming 3-part webinar series for CHRs on colorectal health facilitated by AASTEC. Each session will have unique content; however, participants are not required to attend all three. Registration is free, but please sign-up in advance to receive the link to the webinar series.

**Date: Tuesday, July 7**

**Time: 9:00-11:00 (AM) (MT)**

**Register:** <http://db.aastec.net/col/index.html>

### **Infectious NAU Disease Epidemiology Boot camps every Tuesday in July from 11:30 AM – 1:00 PM**

#### **Infectious Disease: Epidemiology Basics**

**Date: Tuesday, July 7**

**Time: 11:30 a.m. - 1 p.m.**

**Registration:** <https://nau.edu/sherc/epi-bootcamp-2020/>

#### **Infectious Disease: Screening and Testing**

**Date: Tuesday, July 14**

**Time: 11:30 a.m. to 1 p.m.**

**Registration:** <https://nau.edu/sherc/epi-bootcamp-2020/>

#### **Infectious Disease: Measures of Disease Frequency**

**Date: Tuesday, July 21**

**Time: 11:30 a.m. to 1 p.m.**

**Registration:** <https://nau.edu/sherc/epi-bootcamp-2020/>

#### **Infectious Disease: Getting the Most Out of Your Data**

**Date: Tuesday, July 28**

**Time: 11:30 a.m. to 1 p.m.**

**Registration:** <https://nau.edu/sherc/epi-bootcamp-2020/>

**CMS COVID-19 Office Hours Calls**

**Weekly COVID-19 Care Site-Specific Calls**

CMS hosts weekly calls for certain types of organizations to provide targeted updates on the agency's latest COVID-19 guidance. One to two leaders in the field also share best practices with their peers. There is an opportunity to ask questions of presenters if time allows.

Home Health and Hospice

Date: Every Tuesdays

Time: 1:00 PM (MT)

Toll Free Attendee Dial-In: 833-614-0820; Access Passcode: 7844154

Link: <https://protect2.fireeye.com/url?k=4f7e794c-132b705f-4f7e4873-0cc47adb5650-b89e45e0a0ba9f93&u=https://protect2.fireeye.com/url?k=9ee31aa2-c2b703de-9ee32b9d-0cc47adc5fa2-23d017543b452307&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=1872>

**Balance & Beyond with Maria Francis**

Date: Tuesday and Thursday

Time: 2:00 (MT)

Gentle Yoga, Wednesday and Friday Mornings 10am with Judith Rhodes

Let's Stay Fit and In Touch <https://states.aarp.org/new-mexico/events-nm>

**CMS COVID-19 Office Hours Calls**

Date: Tuesday, July 7th

Time: 3:00 – 4:00 PM MT

Toll Free Attendee Dial In: 833-614-0820; Access Passcode: 3048844

Audio Webcast link: <https://protect2.fireeye.com/url?k=80796fa5-dc2c66b6-80795e9a-0cc47adb5650-a4afd45c4f2c47d5&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2279>

**Community Health Representative (CHR) Albuquerque Area call with RC Begay**

Date: Every Tuesday until further notice

Time: 3:00 – 4:00 PM (MT)

Call in Number: 877 485 0793

Code: 9317387

**CMS COVID-19 Office Hours Calls Visit the Current Emergencies Website**

**Date:** Every Tuesday  
**Time:** 3:00 – 4:00 PM (MT)  
**Toll Free Attendee Dial In:** 833-614-0820; **Access Passcode:** 3996146  
**Audio Webcast link:** <https://protect2.fireeye.com/url?k=c10a9042-9d5f9992-c10aa17d-0cc47a6a52de-5161a0c6663e1538&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=1994>

**First Nations Community HealthSource**  
**Date:** Every Tuesday & Thursday  
**Time:** 5:00 – 7:00 PM  
**Location:** 5608 Zuni RD SE, ABQ, NM  
**Call** to schedule appointment: 505.366.3257

### *Wednesday*

**Albuquerque Area Southwest Tribal Epi Center (AASTEC)**  
**Resources COVID-19**  
**Date:** Every Wednesday until further notice  
**Time:** 10:30 AM – 11:30 AM (MT)  
**Videoconference Link:** <https://echo.zoom.us/j/98971845419>  
**Conference Call:**  
+1 346 248 7799  
+1 669 900 6833  
+1 253 215 8782  
**Meeting ID:** 989 7184 5419 Press \*6 to mute your line when not speaking

**White House Indian Country COVID-19 Update Call**  
**Date:** Wednesday, July 8  
**Time:** 11 AM (MT)  
**Register:** <https://ems9.intellor.com/?p=901618&do=register&t=1>

**U.S. Department of Veterans Affairs (VA) ECHO - Free VA COVID-19 Training Now Available**  
**Presenting case-based educational session performing cognitive evaluations for Veterans with dementia warning signs**  
**Date:** Wednesday, July 8, 2020  
**Time:** 12:00 PM (MT)  
**Register:** <https://redcap.iths.org/surveys/?s=9EXAJ44A9J>

**COVID-19 Webinar: Developing a Vaccine and Vaccination Strategy for COVID-19 Updates**  
**Date:** Wednesday, July 8, 2020

<p><b>Time: 1:00 PM (MT)</b></p> <p><b>Register:</b></p> <p><a href="https://acmt.cmail20.com/t/ViewEmail/d/FB9320945D74813E2540EF23F30FEDED/A654D0FF8830F81CA2432AF2E34A2A5F">https://acmt.cmail20.com/t/ViewEmail/d/FB9320945D74813E2540EF23F30FEDED/A654D0FF8830F81CA2432AF2E34A2A5F</a></p>
<p><b>DOH - IHS/638 Clinical Call via Aiko Allen and Janet R. Johnson</b></p> <p><b>When:</b> Occurs every Wednesday effective 4/15/2020 until 9/30/2020</p> <p><b>Time:</b> 1:00 PM to 1:30 PM (MST)</p> <p><b>Where:</b> Conference call line: 1-866-757-5788 Code: 512 366 3558#</p> <ul style="list-style-type: none"> <li>• Epidemiology and Response Division (ERD)</li> <li>• Bureau of Health Emergency Management Division/ Department Operations Center (DOC)</li> </ul>
<p><b>COVID-19 ECHO Clinic</b></p> <p><b>Date:</b> Wednesday</p> <p><b>Time:</b> 1:00 – 2:00 PM (MT)</p> <p>To join, simply click here at the time of meeting: <a href="https://echo.zoom.us/j/807187455">https://echo.zoom.us/j/807187455</a></p>
<p><b>CMS COVID-19 Office Hours Calls</b></p> <p><b>Nursing Homes</b></p> <p><b>Date:</b> (Every Wednesdays)</p> <p><b>Time:</b> 2:30 – 4:00 PM (MT)</p> <p><b>Toll Free Attendee Dial-In:</b> 833-614-0820; <b>Access Passcode:</b> 2997138</p> <p><b>Link:</b> <a href="https://protect2.fireeye.com/url?k=24763b39-78221212-24760a06-0cc47a6d17cc-c50990cab1b82984&amp;u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2327">https://protect2.fireeye.com/url?k=24763b39-78221212-24760a06-0cc47a6d17cc-c50990cab1b82984&amp;u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2327</a></p>
<p><b>Coronavirus 101 for Frontline Health Workers ECHO - Weekly Call</b></p> <p><b>Date:</b> Every Wednesday until further notice</p> <p><b>Time:</b> 3:30 – 4:30 PM MT</p> <p><a href="https://echo.zoom.us/j/8722044270?pwd=2jXKeYLyr1U&amp;status=success">https://echo.zoom.us/j/8722044270?pwd=2jXKeYLyr1U&amp;status=success</a></p> <p><b>Password:</b> 952183</p> <p><b>Joining by phone ONLY:</b></p> <ul style="list-style-type: none"> <li>+1 669 900 6833 US (San Jose)</li> <li>+1 646 558 8656 US (New York)</li> </ul> <p><b>Meeting ID:</b> 872 204 4270</p>
<p><b>CMS COVID-19 Office Hours Calls</b></p> <p><b>Dialysis Organizations</b></p>

**Date: Wednesday**

**Time: 3:30 – 4:00 PM (MT)**

**Toll Free Attendee Dial-In: 833-614-0820; Access Passcode: 8481378 Audio Webcast Link:**

**<https://protect2.fireeye.com/url?k=bbcd4d81-e79964aa-bbcd7cbe-0cc47a6d17cc-2ef526ca9b6e6aa3&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2307>**

### ***Thursday***

**Critical Care for the COVID-19 Patient ECHO – Weekly**

**Just-in-time critical care training with Critical Care Pulmonologist, Michelle Harkins, MD. This program is intended for inpatient healthcare providers who expect to be involved in the care for patients admitted with COVID-19.**

**When: Every Thursday**

**Time: 8:00 - 9:00 am MDT**

**Register: <https://echo.zoom.us/meeting/register/vJYucOmqpj0rFf5ILSr4KxRyl4Vwax67Aq>**

**Regional Tribal Consultation**

**Date: Thursday, July 16**

**Time: 10:00 AM MT - 3:00 PM MT**

**Register: <https://web.cvent.com/event/4fe32b2c-d33d-4d75-840f-8b34214c26ff/summary>**

**IHS TBHCE COVID-19 Response Webinar Cultural Resilience during Covid-19 Supporting Parents and Caregivers of Children and Adolescents**

**Date: Thursday, July 8**

**Time: 10:00 am – 11:00 AM MDT**

**Register: <https://www.ihs.gov/teleeducation/webinars/>**

**CMS COVID 19 Engagement Calls Nurses**

**Date: Thursday**

**Time: 1:00 – 2:30 PM (MT)**

**Toll Free Attendee Dial-In: 833-614-0820; Access Passcode: 9386539**

**Link: <https://protect2.fireeye.com/url?k=71ee84db-2dba9da7-71eeb5e4-0cc47adc5fa2-f9b0e675e63411da&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2336>**

**Balance & Beyond with Maria Francis**



<p><b>Date:</b> Tuesday and Thursday  <b>Time:</b> 2:00 (MT)  <b>Gentle Yoga, Wednesday and Friday Mornings 10am with Judith Rhodes</b>  <b>Let's Stay Fit and In Touch</b> <a href="https://states.aarp.org/new-mexico/events-nm">https://states.aarp.org/new-mexico/events-nm</a></p>
<p><b>First Nations Community HealthSource</b>  <b>Date:</b> Every Tuesday &amp; Thursday  <b>Time:</b> 5:00 – 7:00 PM  <b>Location:</b> 5608 Zuni RD SE, ABQ, NM  <b>Call</b> to schedule appointment: 505.366.3257</p>
<p style="text-align: center;"><i><b>Friday</b></i></p>
<p><b>CPVID-19 Special Series IHI Virtual Learning Hour Caregiver Mental Health and Wellbeing</b>  <b>Date:</b> Friday until further notice  <b>Time:</b> 8:00 - 9:00 AM (MT)  <b>Register:</b>  <a href="https://www.ihl.org/layouts/15/ihl/login/login.aspx?ReturnURL=https%3a%2f%2fmy.ihl.org%2fportal%2fRiSE%2fEvents%2fEvent_Display.aspx%3fEventKey%3dCVLH11_620%26hsCtaTracking%3d7a43aea7-419f-4f25-a72d-86c0904c187f%257c55541f0b-7bf1-416f-82f3-1bdb5c91c18e%26WebsiteKey%3d5f6fbcd8-cf45-47b1-bc26-8727b74da278">https://www.ihl.org/layouts/15/ihl/login/login.aspx?ReturnURL=https%3a%2f%2fmy.ihl.org%2fportal%2fRiSE%2fEvents%2fEvent_Display.aspx%3fEventKey%3dCVLH11_620%26hsCtaTracking%3d7a43aea7-419f-4f25-a72d-86c0904c187f%257c55541f0b-7bf1-416f-82f3-1bdb5c91c18e%26WebsiteKey%3d5f6fbcd8-cf45-47b1-bc26-8727b74da278</a></p>
<p><b>NM COVID-19 TeleECHO Program Multi Specialty</b>  <b>Date:</b> Every Friday until further notice  <b>Time:</b> 12:00 - 1:00 PM (MT)  <b>Register:</b> <a href="https://echo.zoom.us/meeting/register/vpMtf-GggD4ojSYwXD_kQmhW43WYV9N35A">https://echo.zoom.us/meeting/register/vpMtf-GggD4ojSYwXD_kQmhW43WYV9N35A</a></p>
<p><b>COVID-19 101 for Community Health Workers ECHO</b>  <b>Date:</b> Friday  <b>Time:</b> 2:30 - 3:30 pm MDT  <b>To register</b> contact: CHWECHO@salud.unm.edu</p>
<p style="text-align: center;"><i><b>Saturday</b></i></p>
<p><b>First Nations Community HealthSource</b></p>

**Date:** Every Saturday  
**Time:** 9:00 – 11:00 AM  
**Location:** 5608 Zuni RD SE, ABQ, NM  
**Call to schedule appointment:** 505.366.3257

## **Section 8: Other ongoing opportunities**

**Clinician Outreach and Communication Activity (COCA) Webinars**  
Watch the Facebook Live broadcast on COCA's Facebook page:  
<https://www.facebook.com/CDCClinicianOutreachAndCommunicationActivity/>

**CMS COVID-19 Stakeholder Engagement Calls – Week of 6/29/20 and July**  
CMS hosts varied recurring stakeholder engagement sessions to share information related to the agency's response to COVID-19.  
Calls recordings and transcripts are posted on the CMS podcast page at: <https://www.cms.gov/Outreach-and-Education/Outreach/OpenDoorForums/PodcastAndTranscripts>

**CMS COVID-19 Office Hours Calls**  
**Date:** Tuesday, July 14th  
**Time:** 3:00 – 4:00 PM MT  
**Toll Free Attendee Dial In:** 833-614-0820; **Access Passcode:** 2550919  
**Audio Webcast link:** <https://protect2.fireeye.com/url?k=93dafa05-cf8ee379-93dacb3a-0cc47adc5fa2-f063f3b0b409199d&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2284>

**CMS COVID-19 Office Hours Calls**  
**Date:** Tuesday, July 21st  
**Time:** 3:00 – 4:00 PM MT  
**Toll Free Attendee Dial In:** 833-614-0820; **Access Passcode:** 7477995  
**Audio Webcast link:** <https://protect2.fireeye.com/url?k=dadd7914-86896068-dadd482b-0cc47adc5fa2-cc1fccd04b4fd82b&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2289>

**CMS COVID-19 Office Hours Calls**  
**Date:** Tuesday, July 28th  
**Time:** 3:00 – 4:00 PM MT  
**Toll Free Attendee Dial In:** 833-614-0820; **Access Passcode:** 1492795

**Audio Webcast link:** <https://protect2.fireeye.com/url?k=c408e7b1-985cce9a-c408d68e-0cc47a6d17cc-d6428ab37156e652&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2297>

**Tuesday, July 21st at 3:00 – 3:30 PM Eastern**

**Toll Free Attendee Dial-In:** 833-614-0820; **Access Passcode:** 6080197 **Audio Webcast Link:**  
<https://protect2.fireeye.com/url?k=df50ec0d-8305e51e-df50dd32-0cc47adb5650-2de630be928fb779&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2312>

**Wednesday, July 22nd at 4:30 – 5:00 PM Eastern**

**Toll Free Attendee Dial-In:** 833-614-0820; **Access Passcode:** 1143564 **Audio Webcast Link:**  
<https://protect2.fireeye.com/url?k=24c25ae7-789673cc-24c26bd8-0cc47a6d17cc-8b19f356735ac629&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2332>

**Wednesday, July 22nd at 5:30 – 6:00 PM Eastern**

**Toll Free Attendee Dial-In:** 833-614-0820; **Access Passcode:** 7692208 **Audio Webcast Link:**  
<https://protect2.fireeye.com/url?k=8dd709e8-d1831094-8dd738d7-0cc47adc5fa2-a95a30cf29c61d98&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2316>

**Thursday, July 23rd at 3:00 – 3:30 PM Eastern**

**Toll Free Attendee Dial-In:** 833-614-0820; **Access Passcode:** 7971869 **Audio Webcast Link:**  
<https://protect2.fireeye.com/url?k=69050b19-35512232-69053a26-0cc47a6d17cc-d054f6ea80376c59&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2341>

**Lessons from the Front Lines: COVID-19 (twice a month on Fridays at 12:30 – 2:00 PM Eastern)**

Lessons from the Front Lines calls are a joint effort between CMS Administrator Seema Verma, FDA Commissioner Stephen Hahn, MD, and the White House Coronavirus Task Force. Physicians and other clinicians are invited to share their experience, ideas, strategies, and insights with one another related to their COVID-19 response. There is an opportunity to ask questions of presenters.

**Next Lessons from the Front Lines:**

**Friday, July 17th at 12:30 – 2:00 PM Eastern**

**Toll Free Attendee Dial-In:** 833-614-0820; **Access Code:** 3096434

**Web Link:** <https://protect2.fireeye.com/url?k=e90f977f-b55a9eaf-e90fa640-0cc47a6a52de-94729173f725755c&u=https://engage.vevent.com/rt/cms2/index.jsp?seid=2322>

To keep up with the important work the White House Task Force is doing in response to COVID-19 click here:

<https://protect2.fireeye.com/url?k=36fa2226-6aae0b0d-36fa1319-0cc47a6d17cc-2d06c219f858d641&u=http://www.coronavirus.gov/>

### **Infectious NAU Disease Epidemiology Boot camps in July.**

#### **Dates:**

**Tuesday, July 7, 11:30 a.m. to 1 p.m.**

Infectious Disease: Epidemiology Basics

**Tuesday, July 14, 11:30 a.m. to 1 p.m.**

Infectious Disease: Screening and Testing

**Tuesday, July 21, 11:30 a.m. to 1 p.m.**

Infectious Disease: Measures of Disease Frequency

**Tuesday, July 28, 11:30 a.m. to 1 p.m.**

Infectious Disease: Getting the Most Out of Your Data

**Registration:** <https://nau.edu/sherc/epi-bootcamp-2020/>

**National Women's Health Week (NWHW) is a weeklong health observance led by the U.S. Department of Health and Human Services' Office on Women's Health (OWH).**

**This year IHS has three representatives who have been selected to serve as ambassadors for women's health week, Drs. Beverly Cotton, Julianna Reece and Dena Wilson. Check out this link:**

<https://www.womenshealth.gov/nwhw/ambassadors/>

**Native Health Initiative and our Running Medicine (RM) program invite you to join us in getting active during the pandemic, with the following resources to offer**

**1) Every Tues/Thurs at 5:30pm and Saturdays at 8am, you can stretch out with us on Facebook, a nice way to get you pumped to exercise! Link to RM ABQ Facebook page – click here.**

**2) Tune in to our YouTube channel which has short videos on stretching, running form, yoga for relaxation, and injury prevention. Click here for RM YouTube channel link.**

**3) If you would like to receive our Running Medicine emails or have ideas for partnering with us, send us a note at [runningmedicineabq@gmail.com](mailto:runningmedicineabq@gmail.com)**

## Section 9: Virtual Conferences/Series/Trainings

**Accreditation Association for Ambulatory Health Care, Inc., (AAAHC)** custom VIRTUAL Training

**Date:** July 29 - 30, 2020

**Time:** 8:30 AM – 4:30 PM

**Register:** Email [theresa.clay@ihs.gov](mailto:theresa.clay@ihs.gov) with staff Name, title, email address, phone, organization/service unit, work address, CAN# or payment method of each person who will attend ASAP or at least by July 17.

**Cost:** Cost share of the \$15,000 total AAA HC training contract to be determined based on the number of people who register for the training at no more than \$300 per person.

### **RM Summer Season - 5 Weeks of Social Fitnessing**

\* Cost for summer season: FREE!!!!

\* First virtual RM will be Tues 7/7, 6:30 pm via our RM ABQ Facebook page.

**Registration open until 7/17**

**Register:**

<https://docs.google.com/forms/d/e/1FAIpQLScyyf7FNm3zhX1ynoCUKfhWNIgGXkoUaWbrAqpUG8DoPUEdAA/viewform>

### **Operation Veterans Wellness one-month Free Virtual Run (5K, 10K, 20K)**

**Date:** Aug 1 – Aug 31, 2020

**Time:** Your choice

**Register:** <https://www.eventbrite.com/e/operation-veterans-wellness-virtual-run-tickets-109025628590>

### **iRunFar's "To the Moon Relay**

Come join the iRunFar team and countless others around the world as we try to collectively run and walk to the Moon as part of the [To The Moon Virtual Relay](#) . This is a **free**, week-long event with the communal goal of covering a combined 238,900 miles (384,500km), the average distance from the Earth to the Moon.

**Date:** Monday, June 29 through Sunday, July 5, the day of a full moon

**Register:** <https://www.irunfar.com/2020/06/come-join-the-to-the-moon-virtual-relay.html>

## Wellness Series: Self-Care for Providers, coping with Grief, and Managing Stress

Join us for this four-part series addressing the needs of providers. This is an especially difficult time, and providers are carrying a heavy load. Join us for strategies for maintaining health and balance, and please feel free to suggest specific topics for the fourth session. *Note: each session requires individual registration.*

### Wellness Series, Part 4: Series Follow-up and Summary

Avis Garcia, PhD, LAT, LPC, NCC

Date: **July 22**

Time: 11-12 MDT

#### **Register:**

<https://events->

[na11.adobeconnect.com/content/connect/c1/1105307108/en/events/event/shared/default\\_template\\_simple/event\\_registration.html?connect-session=na11breezaropp35m8srbr2pc&sco-id=2779923048& charset=utf-8](https://events-na11.adobeconnect.com/content/connect/c1/1105307108/en/events/event/shared/default_template_simple/event_registration.html?connect-session=na11breezaropp35m8srbr2pc&sco-id=2779923048& charset=utf-8)

For more information, please contact:

**Kate Thrams**, Communications Coordinator, Native Center for Behavioral Health [kate-thrams@uiowa.edu](mailto:kate-thrams@uiowa.edu)

**Avis Garcia, PhD, L.P.C. L.A.T.** (Northern Arapaho) is an enrolled member of the Northern Arapaho Nation and affiliated with the Eastern Shoshone Tribe of Wyoming. She earned a doctorate in counselor education and supervision at the University of Wyoming, and is also a Licensed Professional Counselor, and Licensed Addictions Therapist. For nineteen years she has been a mental health provider in the treatment of Native American youth and families. She is also an advocate of education in Indian Country, a resource provider for promoting cultural enhancement of evidence-based practices and practice-based evidence of treatment approaches for Native American children and their families exposed to trauma. Avis Garcia has more than nineteen years of experience and is knowledgeable about the concerns of implementation and adaptation of evidenced-based practices being introduced into Indian country. Avis is currently employed as an executive director of a nonprofit substance abuse treatment center in Cheyenne, Wyoming.

## Culturally appropriate training regarding Palliative Care focused on, but not specific to, Navajo Patients:

<https://rise.articulate.com/share/yRtG1KTo14vBAtCkhJvZQtAxpW5rEWIM>

## CDC Contact Tracing Training

<https://www.cdc.gov/coronavirus/2019-ncov/php/contact-tracing/index.html>

## Training for COVID-19 Contact Tracers

**Association of State and Territorial Health Officials (ASTHO) e Learning Center:**

<https://learn.astho.org/p/ContactTracer>

**Training for COVID-19 Contact Tracers**

**Johns Hopkins Bloomberg School of Health Course is free until Dec 31, 20 offered via Coursera:**

<https://www.coursera.org/learn/covid-19-contact-tracing?edocomorp=covid-19-contact-tracing>

**Public Health Foundation (PHF)**

**Access training on:**

- [COVID-19\\*](#)
- [Contact Tracing\\*](#)
- [Crisis and Emergency Risk Communication\\*](#)
- [Infection Control in Long-Term Care Facilities\\*](#)
- [Non-Pharmaceutical Interventions\\*](#)
- [Personal Protective Equipment\\*](#)

<https://www.train.org/main/login>

## **Section 10: Funding Opportunities**

**CDC funding available- deadline July 31**

Funding available- no ceiling, cooperative agreement with CDC.

Tribes, Tribal Organizations and non-profits eligible.

<https://www.grants.gov/web/grants/search-grants.html?keywords=CDC-RFA-CK20-2003>

Questions? Charles Denard at: [xyg9@cdc.gov](mailto:xyg9@cdc.gov)

**Edu Med**

**Scholarships & Resources for Native American and Alaskan Native Students**

<https://www.edumed.org/financial-aid/native-american-students-scholarships-resources/>

5/19/20 [The Director writes to Tribal Leaders and Urban Indian Organization Leaders to announce distribution decisions for \\$750 million in new resources appropriated to the Department of Health and Human Services to support testing and](#)

[testing related activities in American Indian and Alaska Native communities, authorized by the recent enactment of the Paycheck Protection Program and Health Care Enhancement Act.](#) [PDF - 394 KB]

Letter to Urban Indian Organization Leaders.  
<https://www.ihs.gov/newsroom/urbanleaderletters>

5/11/20 Federal Communications Commission (FCC) is currently accepting applications for the COVID-19 Telehealth Program. Information can be found on the program's main landing page: <https://www.fcc.gov/covid-19-telehealth-program>. IHS has a website describing the program and lists Tribal entities as being eligible: <https://www.ihs.gov/oit/ruralhealthcareprogram/>

Eligibility is a site-by-site determination. The health care provider has to be public or non-profit, and in one of these categories:

(1) post-secondary educational institutions offering health care instruction, teaching hospitals, and medical schools; (2) community health centers or health centers providing health care to migrants; (3) local health departments or agencies; (4) community mental health centers; (5) not-for-profit hospitals; (6) rural health clinics; (7) skilled nursing facilities; or (8) consortia of health care providers consisting of one or more entities falling into the first seven categories.

An interested entity has to submit an FCC Form 460 to USAC to determine eligibility (information is in the FAQs). Sites that currently participate in RHC have a 460 on file and do not need to do it again.

There is a lot of information on the above pages, but the FAQs also have helpful information: <https://www.fcc.gov/covid-19-telehealth-program-frequently-asked-questions-faqs>

5/1/20 The Connect2HealthFCC Task Force applications are now being accepted for the Federal Communications Commission's newly-established \$200 million COVID-19 Telehealth Program. **Applications can be submitted online at <https://www.fcc.gov/covid19telehealth>.** In response to the pandemic and as part of the FCC's implementation of relevant portions of the CARES Act, the new Telehealth Program will help health care providers offer critical connected care services to patients at their homes or mobile locations. The Program affords immediate support to eligible health care providers responding to the pandemic by providing funding for telecommunications services, information services, and devices necessary to deliver critical connected care services.

**General Information**, including a video explainer: <https://www.fcc.gov/covid19telehealth>. The Commission will update this webpage periodically.

- **More application details:** [Guidance on the COVID-19 Telehealth Program Application Process](#) (FCC Public Notice)
- **Report and Order creating the Program:** <https://www.fcc.gov/document/fcc-fights-covid-19-200m-adopts-long-term-connected-care-study>

If you have additional questions related to the Program, you may e-mail [EmergencyTelehealthSupport@fcc.gov](mailto:EmergencyTelehealthSupport@fcc.gov).



6/9/20 closes July 9: The Department of Homeland Security Notice of Funding Opportunity (NOFO) Fiscal Year 2020 Homeland Security National Training Program Continuing Training Grants.

<https://www.grants.gov/>

Document Type: Grants Notice

Funding Opportunity Number: DHS-20-NPD-005-00-01

Funding Opportunity Title: Fiscal Year (FY) 2020 Homeland Security National Training Program (HSNTP) - Continuing Training Grants (CTG)

Category Explanation: Training for State, local, tribal and territorial responders

Eligible Applicants:

Native American tribal governments (Federally recognized)

State governments

Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education

City or township governments

Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education

Public and State controlled institutions of higher education

Private institutions of higher education

County governments

NOTE: If you are going to apply for this funding opportunity and have not obtained a Data Universal Numbering System (DUNS) number and/or are not currently registered in the System for Award Management (SAM), please take immediate action to obtain a DUNS Number, if applicable, and then to register immediately in SAM. It may take 4 weeks or more after you submit your SAM registration before your registration is active in SAM, then an additional 24 hours for Grants.gov to recognize your information. Information on obtaining a DUNS number and registering in SAM is available from

Grants.gov at: <http://www.grants.gov/web/grants/register.html>

Detailed information regarding DUNS and SAM is also provided in Section D of this NOFO, subsection, Content and Form of Application Submission.

#### 4/30/20 Tribal – Eligible Programs Disaster Resources Report

Resources are identified for general informational purposes only and are compiled with publicly available information or with information provided by sources that are publicly obtainable. Please view this document as only a starting point for individual research. The user should always directly consult the provider of a potential resource for current program information and to verify the applicability of a particular program. Resources listed without a Deadline are usually available for applications on an ongoing basis. The 22-page report can be found in the IHS SharePoint resource folder.

<https://collaborate.ihs.gov/sites/AbqAreaAccreditation/Shared%20Documents/Forms/AllItems.aspx?RootFolder=%2Fsites%2FABqAreaAccreditation%2FShared%20Documents%2FInfection%20Control%2FCoronavirus%20COVID%2D19&FolderCTID=0x01200037311801AA4EE64A80D64C3B2936F154&View=%7B5625F4D7%2D787A%2D41C4%2DA3F4%2D63EB05E33590%7D>

#### 4/30/20 General Federal Resources Disaster Resources Report

The following resources are identified for general informational purposes only and are compiled with publicly available information or with information provided by sources that are publicly obtainable. Please view this document as only a starting point for individual research. The user should always directly consult the provider of a potential resource for current program information and to verify the applicability of a particular program. Resources listed without a Deadline are usually available for applications on an ongoing basis.

The 26-page report can be found in the IHS SharePoint resource folder.

<https://collaborate.ihs.gov/sites/AbqAreaAccreditation/Shared%20Documents/Forms/AllItems.aspx?RootFolder=%2Fsites%2FAbqAreaAccreditation%2FShared%20Documents%2FInfection%20Control%2FCoronavirus%20COVID%2D19&FolderCTID=0x01200037311801AA4EE64A80D64C3B2936F154&View=%7B5625F4D7%2D787A%2D41C4%2DA3F4%2D63EB05E33590%7D>

#### 4/30/20 Supplemental Index Disaster Resources Report: COVID-19

The following resources are identified for general informational purposes only and are compiled with publicly available information or with information provided by sources that are publicly obtainable.

Please view this document as only a starting point for individual research.

The user should always directly consult the provider of a potential resource for current program information and to verify the applicability of any offering.

The 67-page report can be found in the IHS SharePoint resource folder.

<https://collaborate.ihs.gov/sites/AbqAreaAccreditation/Shared%20Documents/Forms/AllItems.aspx?RootFolder=%2Fsites%2FAbqAreaAccreditation%2FShared%20Documents%2FInfection%20Control%2FCoronavirus%20COVID%2D19&FolderCTID=0x01200037311801AA4EE64A80D64C3B2936F154&View=%7B5625F4D7%2D787A%2D41C4%2DA3F4%2D63EB05E33590%7D>

#### 4/24/20 Department of Interior National Tribal Broadband Grant (NTBG) Feasibility Study Funding

Deadline June 15

The Department of Interior's Office of Indian Energy and Economic Development has announced the availability of [National Tribal Broadband Grant \(NTBG\) Feasibility Study Funding](#). These resources would permit the grantees to hire consultants to perform feasibility studies for deployment or expansion of high-speed internet (broadband) transmitted, variously, through digital subscriber line (DSL), cable modem, fiber, wireless, satellite and broadband over power lines (BPL). Feasibility studies funded through NTBG will assist Tribes to make informed decisions regarding deployment or expansion of broadband in their communities. [Information](#)

4/22/2020 HHS COVID-19 Update Funding for Tribes: Through the CARES Act, HRSA received [\\$15M to allocate to tribes, tribal organizations, urban Indian health organizations, and health service providers to tribes](#). The funding will provide support for the Tribes to prevent, prepare, and respond to COVID-19 in rural communities. The Notice of Funding Opportunity can be found [here](#) and applications are due May 6, 2020.

<https://www.grants.gov/web/grants/view-opportunity.html?oppld=326385>

Applicants can reach out to [RuralCOVIDNOFO@hrsa.gov](mailto:RuralCOVIDNOFO@hrsa.gov) with any questions or concerns regarding their submission.

**4/23/2020 Funding opportunities from the CARES Act**

From the NCAI website: <http://www.ncai.org/Covid-19/administrative/funding>

**AHRQ grant at grants.gov**

PA-20-071

Announcement to Support Novel, High-Impact Studies Evaluating Health System and Healthcare Professional Responsiveness to COVID-19

Department of Health and Human Services

Agency for Health Care Research and Quality

**Grantor Contact Information:** Lisa Scott-Morring  
301-427-1544  
[Grant\\_Queries@ahrq.hhs.gov](mailto:Grant_Queries@ahrq.hhs.gov)

**4/23/2020 The Health Resources and Services Administration's (HRSA), Federal Office of Rural Health Policy will announce an upcoming notice of funding opportunity (NOFO) announcement that will be available to tribal organizations. The funding opportunity will be posted at the following link soon:**

[www.grants.gov/web/grants/search-grants.html?keywords=hrsa-20-135](https://www.grants.gov/web/grants/search-grants.html?keywords=hrsa-20-135)

Applicants can reach out to [RuralCOVIDNOFO@hrsa.gov](mailto:RuralCOVIDNOFO@hrsa.gov) with any questions or concerns regarding their submission.

HRSA will hold a technical assistance webinar to outline how tribes can request their specific activities that may include, but is not limited to: purchase of test kits, PPE, supporting the workforce and telehealth related activities.

Sign up now to make sure to receive a notification when the NOFO posts.

To learn more about the HRSA's Federal Office of Rural Health Policy's response to COVID-19, visit, <https://www.hrsa.gov/rural-health/coronavirus-frequently-asked-questions>

Carol A. Garcia

Tribal Liaison | External Affairs | Region 8

Office: (303) 202-8959 | Mobile: (720) 415-4816

[carol.garcia@fema.dhs.gov](mailto:carol.garcia@fema.dhs.gov)

Federal Emergency Management Agency

[fema.gov](https://www.fema.gov)

**(4/21/2020) Northwest Portland Area Indian Health Board COVID-19 Funding Opportunities List for Tribes and Tribal Clinics**

<https://files.constantcontact.com/82ca0b6a001/4404a01e-6e72-434f-a21e-0b124a422707.pdf>